Urbana 2018

Upholding the Biblical Sanctity of Life

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Friday December 28, 2018

What is a Human Being?

¹O LORD, our Lord, how majestic is your name in all the earth!

You have set your glory above the heavens. ² From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger. ³ When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, ⁴ what is man that you are mindful of him, the son

of man that you care for him?

What is a Human Being?

Cosmology (Beliefs about the World)

Theology (Beliefs about God)

Anthropology

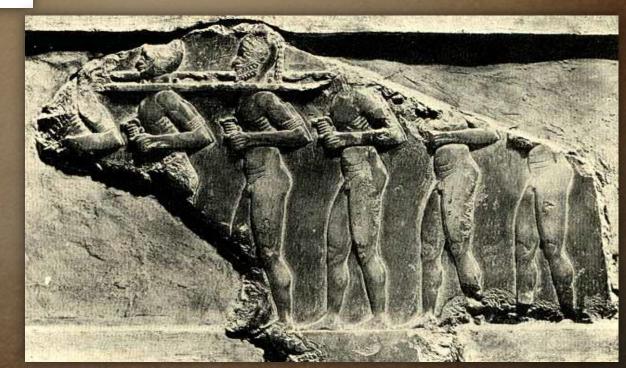
(Beliefs about Humans Beings)







Human beings were created to do the "work that is essential for the continuing existence of the gods . . . that they have tired of doing for themselves."



Cosmology (Beliefs about the World)

Theology (Beliefs about God)

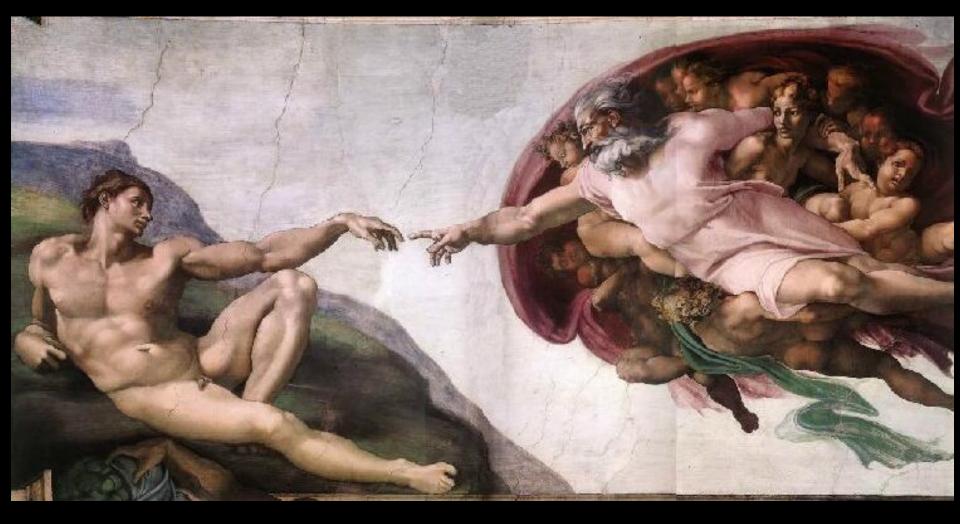
Anthropology (Beliefs about Humans Beings)

Politics

(Beliefs about the Good Society)

"Man was made at the end of the week's work, when God was tired."

Mark Twain



"Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has God made man."

Genesis 9:6

The Image of God



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⁵ You made him a little lower than God, and crowned him with glory and honor ⁶ You made him ruler over the works of your hands; you put everything under his feet: ⁷ all flocks and herds, and the beasts of the field, ⁸ the birds of the air, and the fish of the sea, all that swim the paths of the seas. ⁹ O LORD, our Lord, how majestic is your name in all the earth!

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Fearfully and wonderfully made A PECE Jimonkin HOW DOB HOW DE HOW FACULTIES in form and expresse moving HOW admirable Naction HW LE Mangel

Crowned with glory and honor

"What a piece of work is a man, how noble in reason, how infinite in faculties, in form and moving how express and admirable, in action how like an angel, in apprehension how like a god."

William Shakespeare

Anthropology (Beliefs about Humans Beings)

Politics

(Beliefs about the Good Society)

Humanism

Democracy

Deuteronomy 17:14-20

When you enter the land the LORD your God is giving you and have taken possession of it and settled in it, and you say, "Let us set a king over us like all the nations around us," be sure to appoint over you a king the LORD your God chooses ..."

Rights of the UNITED STA

IN CONGRESS, JULY 4, 1776. ECLAR BY THE REPRESENTATIVES OF THE UNITED STATES OF AMERICA, IN GENERAL CONGRESS ASSEMBLED.

H E N in the Coarfe of human Events, it becomes necelfary for one People to diffeive the Political Bands which have connected them with another, and to affome among the Powers of the Earth, the feparate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Refpect to the Optimises of Markind requires that they thould declare the cause which impel them

to the Separation. We hold these Truths to be felf-evident, that all Men are created equal, that they are endowed by their Creator with certain unkinable Rights, that among their are Life, Liberty, and the Puriat of Repnicks--That to focure these Rights, Governments are indituted among Men, deriving their juit Powers from the Content of the Governeed, that whenever any Form of Government becomes defructive of thefe Eads, it is the Right of the People to alter or to abolith it, and to influtue new Government, Principes, and organizing its Powers in fuch Form, as to them shall feem most likely to effect their Safety and Happineh. Pradence, indeed, will dictate that Government long ef-tabilities that to right themfelve by abolithing the Forms to which they are accordingly all Keyperinees hash Mankind are more disposed to feffer, while Pavia are Girdrable, than to right themfelve by abolithing the Forms to which they are accordingly all Kayperinees hash Mankind are more disposed to feffer, while and to privide new Guards for their former Security. Such has been the partent Sufferance of these Colonies; and fach is now the Necetifity while confirming them to alter their former Syltems of Government. The Hildory of the preferit King of Greenschift in it is their Duries of and Ulfarpations, parfa-ing invariably the fame Object, establishing the Portant Sufferance of these Colonies; and fach is now the Necetifity which confirms and the bas refueld bits Affent to Laws, the most wholefone and necetify for the pablic Good. He has forbidden his Government, the Laws of Immediate and prefers fulfing Imperations, and the base of momediate and the based to a candid to a abolitate they for the pablic Good. He has forbidden his Affent to Laws, the model has the formediate and prefers fulfing Imperations, and they have the order and the starts. The security for the pablic Good.

He has retund in Annue to Lawy, due more volucione and necessary for the pathle Good. He has forbidden his Governors to pass Laws of immediate and pretting Importance, unles fuspended in their Operation till his Affent fhould be obtained a and when is forsprender, he has utterly neglected to attend to them.

and when to futpended, he has uterly neglected to attend to them. His has refuted to puls other Laws for the Accommodation of large Diffrids of People, unlefs those People would relinquish the Right of Representation in the Legislature, a kight inclinable to them, and formidable to Tyrants only. His has called together Legislature Bodies at Places unufual, uncomfortable, and diffant from the Depository of their public Records, for the fole Purpole of His has called together Legislature Bodies at Places unufual, uncomfortable, and diffant from the Depository of their public Records, for the fole Purpole of

fatiguing them into Compliance with his Meafures. The has diffolved Representative Houis repeatedly, for oppoing with manly Firmnefs his Invation on the Rights of the People. He has refued for a long Time, after field Diffolutions, to caule others to be elected; whereby the Legitlative Powers, inequalite of Annihilation, have re-turned to the People at large for their exercise; the State remaining in the mean time expode to all the Pangers of Iavafion from without, and Coavallions within. He has refuence the People at large for their exercise; the State remaining in the mean time expode to all the Pangers of Iavafion from without, and Coavallions within, He has refuence the People States; for that Purpole obting the Laws for Naturalization of Foreigners; refufing to pair others to encourage their Migrations hitter, and railing the Conditions of new Appropriations of Lands. He has refeated the Administration of Juffice, by refufing his Admin to Laws for etablishing luciciary Powers. He has received a function of the People refusion of the Panger of Heine States; for the State to Laws for etablishing luciciary Powers. He has received a Multitude of new Offices, and lent hither Swarms of Officers to arrais our reopie, and ext out their Subfance. He has received a Multitude of new Offices, without the confient to low for the power.

He his creded a Multitude of new Offices, and tent nitres owners on officer to intrast our copie, and car out their substance. He has kept among us, in Times of Peace, Standing Armies, without the confect of our Legulantres. He has affected to render the Military independent of and fuperior to the Civil Power. He has combined with others to fubject us to a Juridiction foreign to our Conflictation, and unackfowledged by our Laws; giving his Affent to their Acts of pretended Legiflation :

Fox quartering large Bodies of Armed Troops among us : Fox quartering large Bodies of Armed Troops among us : Fox protecting them, by a mock Trial, from Panishment for any Murders which they thould commit on the Inhabitants of these States : For cutting off our Trade with all Parts of the World : For cutting off our Trade with all Parts of the World : For impoling Taxes on us without our Confent :

- For depriving us, in many Cafes, of the Benefits of Trial by Jury : For transporting us beyond Seas to be tried for pretended Offences :

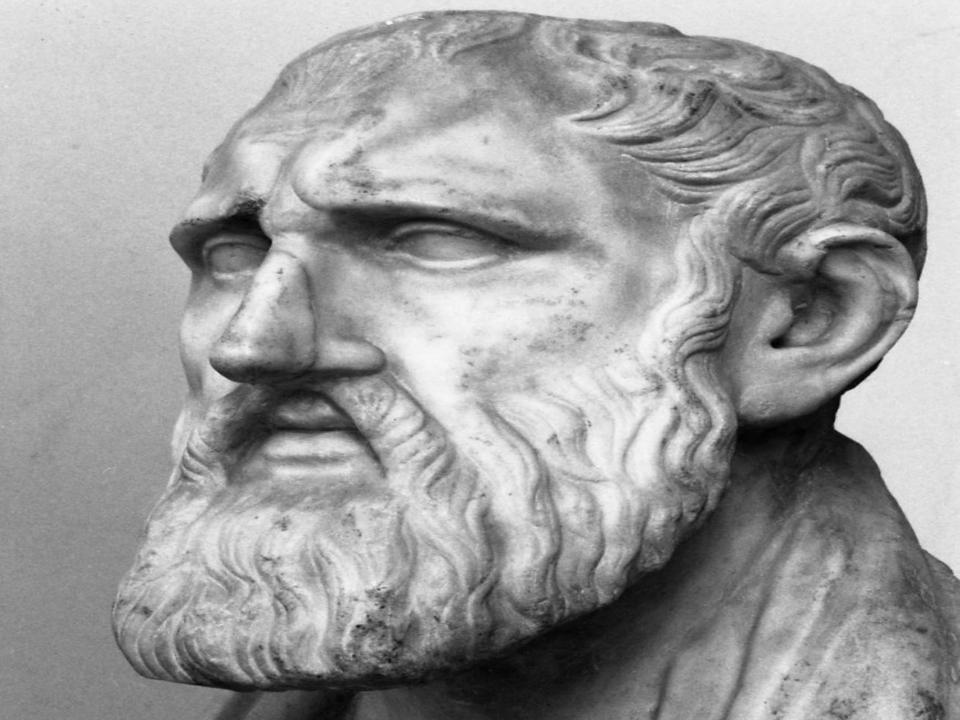
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Pox transporting us beyond Seas to be tried for pretended Offences: For abolibiling the free System of English Laws in a neighbouring Province, establishing therein as arbitrary Government, and enlarging its Boundaries, fo as to render it at once an Example and fit Instrument for introducing the fame abblishe Rule into the Colonis : For Ruley away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments : For Ruley away our Charters, and declaring themfelves invested with Power to legislate for us in all Cafes whatfoever. For Ruley and the staters, and the state in the state of the state

"The male is *by nature* superior, and the female inferior; and the one rules, and the other is ruled." "From the traditional Hindu perspective, the idea of human equality is patently false."



"If you speak of human rights or women's rights in Afghanistan, you get accused of having converted to Christianity."



Many of them held, and still hold, very noble and necessary truths in the social and secular area. But even these it seemed to me they held less firmly than they might have done, if there had been anything like a fundamental principle of moral and metaphysics to support them ... Their hearts were in the right place; but their heads were emphatically in the wrong place.

WITH COURAGE, CONVICTION