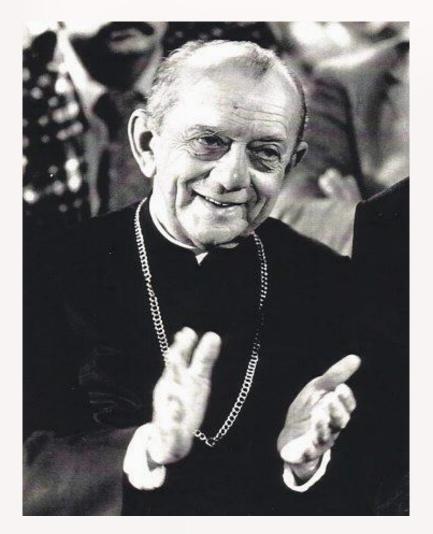




• Scott Bessenecker, Director of Missions



# Dom Helder Camara



"When I give food to the poor they call me a saint. When I ask why the poor have no food they call me a communist"

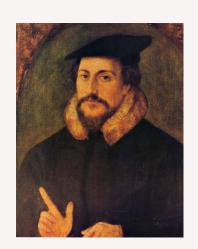


## secular (adj.)

c. 1300, "living in the world, not belonging to a religious order," also "belonging to the state," from Old French seculer (Modern French séculier), from Late Latin saecularis "worldly, secular, pertaining to a generation or age," from Latin saecularis "of an age, occurring once in an age," from saeculum "age, span of time, lifetime, generation, breed."

### 4,700 plural "you" in Bible









Jubilee: "But if there are not sufficient means to recover it, what was sold shall remain with the purchaser until the year of jubilee; in the jubilee it shall be released, and the property shall be returned." Lev. 25:28

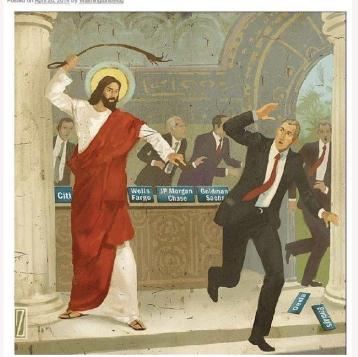
John the Baptist defines repentance:

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." Luke 3:10-14





Why Jesus Was REALLY Killed: Challenging the Money Changers
Posted on April 20, 2014 by Washingtons Blog



Modern interpretation of Christ driving the money changers from the temple by <u>Anthony Freda</u>/Daniel Zollinger





Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. Zech. 9:9-10

Journal of Bibl... / Vol. 83, No. 4,... / Temple Cleansin...



JOURNAL ARTICLE
Temple Cleansing and Temple Bank

Neill Q. Hamilton *Journal of Biblical Literature* Vol. 83, No. 4 (Dec., 1964), pp. 365-372

Published by: The Society of Biblical Literature

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https://www.jstor.org/stable/3264170

Page Count: 8

Topics: Temples, Priests, Coinage, Bank accounts,

Bank capital, Commerce, Private banks



Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. John 14:12



Do not store up for yourselves treasures on earth Matt 6:19

You cannot serve God and wealth. Matthew 6:24

What will it profit them to gain the whole world and forfeit their life? Mark 8:36

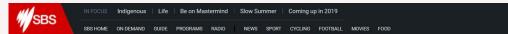
How hard it is for the rich to enter the kingdom of God! Mark 10:23

Be on your guard against all kinds of greed Luke 12:15

None of you can become my disciple if you do not give up all your possessions Luke 14:33







#### Cambodia For Sale



#### Recommended

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20 DEC 2018 - 10:50PM Family of deported Cambodian-Australian 'desperate'

20 DEC 2018 - 7:18PM Power company chooses fine over renewables

21 DEC 2018 - 5:00AM Darwin casino pulls back SkyCity profit

21 DEC 2018 - 2:37AM Timeline: Native title in Australia

21 DEC 2018 - 3:31AM 20 years on: The Redfern Park speech



But strive first for the kingdom of God and his [m] righteousness, and all these things will be given to you as well.

[m] Matthew 6:33 Or its



